## Palmyra Primary School




## ALL ORDERS TO BE COMPLETED ONLINE at <br> www.campion.com.au <br> using "HPX9" as your code

## by <br> Friday 24th November 2023

## PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PLACED ONLINE
Your prepackaged items will be available for collection, see details on right;
Payment can be made on collection at School by credit/debit card.
If you choose the online home delivery option, your home delivery order will be dispatched for $\$ 8.00$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier if placed on or before the cut-off date Friday 24th November 2023.
Orders can still be placed after the cut-off date but a late fee of up to $\$ 17.50$ will be charged.
Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

## Your Retail Service Centre

25B BAILE ROAD CANNING VALE WA 6155

DAYS: Thursday, 25 January 2024 TIMES: 2:30pm-4:00pm
PLACE: AT SCHOOL

## Contact Us

0862402778
salesperth@campion.com.au

## Please tick the items required in the box provided

| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TWO |  |  |  |  |  |  |
| PERSONAL ITEMS FOR STUDENT USE |  |  |  |  |  |  |
| P55320 | Clipfolder A4 | 1 | $\square$ | 1 | 4.70 | 4.70 |
| P51153 | Crayons 12's Twistables Noris Club | 2 | $\square$ | 2 | 6.45 | 12.90 |
| P51006 | Document Envelope A4 PP With Press Stud Blue | 3 | $\square$ | 1 | 1.25 | 1.25 |
| P58510 | Eraser Plastic Pencil Large With Sleeve | 4 | $\square$ | 4 | 0.40 | 1.60 |
| P55573 | Exercise Book A4 48 Page 18mm Dotted Thirds w/ Margin Spirax | 5 | $\square$ | 6 | 1.30 | 7.80 |
| P51353 | Glue Stick 40gm Artline Purple | 6 | $\square$ | 5 | 2.75 | 13.75 |
| P56115 | Marker Artline \#210 Black 0.6mm | 7 | $\square$ | 1 | 3.80 | 3.80 |
| P50113 | Markers Faber Project Wallet 12 Assorted | 8 | $\square$ | 1 | 3.45 | 3.45 |
| P56166 | Pencil (HB) Copperplate | 9 | $\square$ | 15 | 0.55 | 8.25 |
| P56237 | Pencil Red Checking/Ruling | 10 | $\square$ | 6 | 0.75 | 4.50 |
| P56252 | Pencils-Coloured 12's Colourush | 11 | $\square$ | 2 | 4.50 | 9.00 |
| P50458 | Pencil Case 230x150mm Neoprene Blue | 12 | $\square$ | 1 | 4.40 | 4.40 |
| P50090 | Ruler 300mm Wooden | 13 | $\square$ | 1 | 1.10 | 1.10 |
| P54030 | Scrapbook 335x245mm 64 Page 90gsm Superhero | 14 | $\square$ | 3 | 2.40 | 7.20 |
| P56240 | Sharpener Pencil Barrel Single Hole (EL) | 15 | - | 2 | 1.25 | 2.50 |
| P16106 | Kluwell My Home Reading Yellow Level Junior [Kluzek \& Coldwell] | 16 | $\square$ | 1 | 5.50 | 5.50 |
| P06178 | Nelson AC Maths Student Book 2 [BRADLEY] | 17 | $\square$ | 1 | 15.95 | 15.95 |
| Please choose ONE of the items below Choose One |  |  |  |  |  |  |
| P50200 | Scissors 130/135mm Junior Round End R/Handed | 18 | $\square$ | 1 | 2.10 | 2.10 |
|  | -OR- |  |  |  |  |  |
| P56437 | Scissors 130mm Sizzle Green Handle (Left) | 19 | $\square$ | 1 | 3.55 | 3.55 |


| P50130 | ART - Items to be held in the Art Room | 20 | $\square$ | 1 | 3.35 | 3.35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Glue Stick UHU 40 gm |  |  |  |  |  |
|  | NOT PURPLE |  |  |  |  |  |
| P56292 | Marker Artline \#90 Black (Xylene Free) | 21 | $\square$ | 1 | 4.75 | 4.75 |
| P52037 | Marker Permanent Twin Tip Black Sharpie | 22 |  | 1 | 6.35 | 6.35 |
| P52001 | Pencil (2B) Goldfaber | 23 | $\square$ | 2 | 0.65 | 1.30 |
| P58507 | Scissors 155mm Plastic Handle | 24 |  | 1 | 2.95 | 2.95 |
| P54030 | Scrapbook 335x245mm 64 Page 90gsm Superhero | 25 |  | 1 | 2.40 | 2.40 |
|  | MUSIC - Items to be held in the Music Room |  |  |  |  |  |
| P55494 | Document Wallet FC Slimpick Green | 26 | $\square$ | 1 | 1.10 | 1.10 |
|  | LOTE - Indonesian Language |  |  |  |  |  |
| P54030 | Scrapbook $335 \times 245 \mathrm{~mm} 64$ Page 90gsm Superhero | 27 | $\square$ | 1 | 2.40 | 2.40 |

## VOLUNTARY CONTRIBUTIONS

The below payments can be made upfront at the beginning of the year or through the Campion Education booklist order. Orders made directly through the schools can be paid by:
Cheque, Cash OR Electronically direct to the school.
BSB: 066040 ACC: 19900268 Please add your Child's name \& (VC)
F52759 Voluntary Contribution 1 Child 28
Student Support Contribution

| 28 | $\square$ | 1 | 60.00 | 60.00 |
| :--- | :--- | :--- | :--- | :--- |
| 29 | $\square$ | 1 | 15.00 | 15.00 |
|  |  |  |  |  |
| 30 | $\square$ | 1 | 15.00 | 15.00 |

## Please tick the items required in the box provided

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Item | Item | Qty | Unit |  | | Total |
| :---: |
| No. |
| Reqd |$\quad$| Reqd |
| :---: |

## PARENTS TO SUPPLY:

1 x Library Bag
$2 \times$ Large Boxes of Tissues
$1 \times$ Roll of Paper Towel
$2 \times$ Antibacterial Hand Sanitiser (375mls) - pump
$1 \times$ Art Shirt (eg. oversize t-shirt)
$5 \times$ Whiteboard markers
$1 \times$ Over Ear Headphones
ALL ITEMS TO BE CLEARLY MARKED WITH CHILD'S NAME
Total
$\square$

